



Coburg Scarecrow Festival



OCTOBER 13TH, 2023 - 5:00PM - PAVILION PARK
FOOD VENDOR APPLICATION

CONTACT NAME _____ BUSINESS NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ EMAIL _____

(MUST BE A PHONE YOU CAN BE REACHED AT DURING THE EVENT)

SPACE RENTAL AND ELECTRIC

DUE OCTOBER 2ND - \$75.00 PER SPACE

EACH SPACE IS 10X20. EACH ADDITIONAL FOOT LENGTHWISE WILL BE \$11 PER FOOT.
IF YOUR TRUCK 25X8 THEN YOU WOULD NEED ONE SPACE AND THEN AN ADDITIONAL 5 FEET AT A RATE OF \$55.

UNIT OR TRUCK SIZE (DEPTH X WIDTH) _____ NUMBER OF SPACES _____

ELECTRICAL CONNECTIONS (110V) _____ NUMBER OF ELECTRICAL CONNECTIONS NEEDED _____

\$25 PER ELECTRICAL CONNECTIONS ORDERED PRIOR TO ONE WEEK BEFORE THE EVENT. \$40 FOR WEEK OF EVENT.

COUNTY _____ TOTAL WATTAGE REQUIRED _____

LANE COUNTY HEALTH AND HUMAN SERVICES 151 W. 7TH AVE.
ROOM 430, EUGENE 97401.
WWW.LANECOUNTY.ORG
LICENSING CLERK - ANNETTE BRINTON-KRECKLOW - (541) 682-3731

LICENSED MOBILE UNIT # _____

TEMP PERMIT ID _____

FOOD VENDOR CHECKLIST

PLEASE MAKE SURE ALL OF THE FOLLOWING ITEMS ARE INCLUDED WITH YOUR APPLICATION

- MENU WITH DESCRIPTION AND PRICING. REMEMBER YOU WILL ONLY BE ABLE TO SELL WHAT IS ON YOUR SUBMITTED AND APPROVED MENU. ANY LAST MINUTE ADDITIONS MUST BE SUBMITTED PRIOR TO AUGUST 1.
- COPY OF UPDATED LIABILITY INSURANCE DURING EVENT DATE.
- PROOF OF LANE COUNTY LICENSE OF OF MOBILE UNIT AND/OR TEMPORARY USE PERMIT DURING EVENT DATE
- FILL OUT PACKET ENTIRELY, PRINT CLEARLY, SIGN THE APPLICATION AND TERMS & CONDITIONS, MAKE COPIES IF NEEDED
- INCLUDE CHECK FOR TOTAL AMOUNT FOR SPACES AND ELECTRICAL CONNECTIONS. PLEASE MAKE CHECKS PAYABLE TO "COBURG MAIN STREET".

PLEASE MAIL TO: COBURG MAIN STREET, PO BOX 8275, COBURG, OREGON 97408 or DROP OFF AT COBURG CITY HALL

BY SIGNING BELOW I AM CONFIRMING THAT I AGREE TO HOLD HARMLESS THE CITY OF COBURG, COBURG MAIN STREET, AND ALL AGENTS AND EMPLOYEES FROM RESPONSIBILITY OR ANY LIABILITY FOR ANY INJURY, DAMAGE, AND FINANCIAL LOSS TO MY BODY OR PROPERTY. I ACKNOWLEDGE THE FACT THAT AS OF OCTOBER 1ST THIS EVENT IS NON-REFUNDABLE UNLESS EVENT IS CANCELLED BY COBURG MAIN STREET.

SIGNATURE _____ DATE _____

For questions please reach out to Megan Dompe - Director of Coburg Main Street
(541)913-6570 - coburgmainstreet@gmail.com or visit - www.coburgmainstreet.com